

CURRICULUM VITAE

Susanna Elm

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Married to Martin Nettesheim, Professor of Public International Law, Eberhard-Karls

Universität, Tübingen, Germany

One Daughter: Clara Cecilia Elm Nettesheim, DOB 11/17/2005

CURRENT EMPLOYMENT AND POSITIONS

- 2002 - Professor of History and Classics
1999/2004 Director, Undergraduate Program in Religious Studies
1997/2004 Chair, Graduate Program in Ancient Mediterranean History and
Archaeology
1994/2002 Associate Professor
1994/5 Acting Director, Graduate Program in Ancient Mediterranean History and
Archaeology
Co-Director, Interdisciplinary Program for Religious Studies
1988/1994 Assistant Professor, U.C. Berkeley

EDUCATION AND ACADEMIC DEGREES

- 1986 D.Phil. Oxon., Literae Humaniores (Ancient History) St. Hilda's College.
*The Organization and Institutions of Female Asceticism in Fourth Century
Cappadocia and Egypt.*
Supervisor: Dr. J.F. Matthews, The Queen's College
1982 Philosophicum, summa cum laude, Free University Berlin (BA-equivalent
in Philosophy and education).
1980 Interim examination, summa cum laude, University Berlin, Sept. 1980.
1978 Valedictorian, Gymnasium Leopoldinum I, Detmold.

SCHOLARSHIPS AND AWARDS

- 2009 Fall, Visiting Professor, Ludwig-Maximilians-Universität München, and
Fellow, *Center for Advanced Studies (CAS)*.
2008 *2007 American Philological Association Prize for Scholarly Outreach* for
the *Multi-Campus Research Group Late Antiquity* Steering Committee.
2007 Spring *Ellen Maria Gorrissen Berlin Prize Fellow*, American Academy
Berlin.
2003 U.C. Berkeley Regents' Faculty Research Fellowship, Seminar für Alte
Geschichte, Eberhard-Karls Universität, Tübingen, Fall.
2000/1 Fellow, *Shelby Cullom Davis Center for Historical Studies*, Princeton.
Invitation to the *Institute for Advanced Studies*, Princeton, declined.
1999/0 Senior Faculty Fellow, *Townsend Center of the Humanities*.

1998/9 National Humanities Center Lecturer.
 1996/7 Fellow, *Wissenschaftskolleg zu Berlin*.
 1995/6 John Simon Guggenheim Memorial Fellowship.
 Berkeley Humanities Research Fellowship.
 1992 U.C. Regent's Grant for Research Assistance.
 1991/2 National Humanities Center/ National Endowment for the Humanities
 Fellowship
 Regents' Faculty Research Fellowship.
 1990 Summer Fellow, Harvard Center for Byzantine Studies, Dumbarton Oaks,
 Washington D.C.
 1989 Regents' Junior Faculty Research Grant, U.C. Berkeley.
 1985/6 Research Fellow, Dumbarton Oaks, Washington D.C.
 1982/5 Rhodes Scholarship.
 1979/5 Foundation of the German People for Highly Talented Scholarship
 (*Studienstiftung des Deutschen Volkes*).

EXPERIENCE

1987 Analyst, Morgan Guaranty Trust Company of New York, Frankfurt and
 New York.
 Paid Internship, *Frankfurter Allgemeine Zeitung*, Features Section
 1981/2 Research Assistant for Prof. Dr. F. Munari, Institute for Classical Studies,
 Free University, Berlin.

OTHER

2012- Selection Committee, American Historical Association, James Henry
 Breasted Prize
 2011 History of Christianity, commentator, documentary for the Discovery
 Channel.
 2011- Executive Committee, *California Consortium on Late Antiquity*
 2011- Editorial Committee, *Adnotationes*, with J. Leemans, Katholic University,
 Leuven.
 2011 May 11-13, Rome Pontifical Institute of Oriental Studies and La
 Sapienza: Conference *Vie del Sapere tra Roma ed l'Oriente*, 3 -10 c., co-
 organized with M. Pampaloni and C. Tavolieri.
 2011 February 25, Workshop *Beautiful Martyrs: the Aesthetics of Violence*, Co-
 organized with C. Ocker, GTU.
 2010 October 23-25, Organizer, International colloquium *City-Empire-
 Christendom*, Berkeley.
 2009- Faculty Advisory Committee, Department of History, Princeton.
 2009- Editorial Committee, University of California Press.
 2009- External reviewer, Guggenheim Foundation, MacArthur Foundation.
 2009 October 12-16, Workshop (Blockseminar) München, Center for Advanced
 Studies, *Antike Legenden und das 19. Jahrhundert/ Flaubert und die*

- Epistemologien des Wissens* (with B. Vinken, Munich and H.U. Gumbrecht, Stanford).
- 2008 January 3-6: Session "Managing the Late Antique City," AHA, Washington DC.
- 2008- Late Antiquity Network with the Universität Heidelberg, Altertumswissenschaften.
- 2008- External reviewer National Humanities Center, MacArthur Foundation, Guggenheim Foundation, DAAD.
- 2007 "The History of Slavery," commentator, JAK documentary for the History and Discovery Channels.
- 2007 June 17-20: Workshop *Polis to Oikoumene: City- Empire-Christianity*, Chateau de la Bretèche, Nantes, the Borchard Foundation (co-organized with Claudia Rapp).
- 2007- Collaborator with Edgar Pankow, Frankfurt/Main and Barbara Naumann, Zurich: Sonderforschungsbereich *Transformation/Transformance: the Dynamics of Cultural Exchange*.
co-operation with Prof. Martin Zimmermann, Alte Geschichte, Ludwigs-Maximilian Universität, München, "Cities in Antiquity."
- 2005 February 20-21: Interdisciplinary Conference co-organizer with Christopher Ocker, Center for Religion and Culture (formerly for Hermeneutical Studies): *The Rhetorics of Holy War*, Berkeley, GTU Dinner Board Room.
- 2004 March 23-24: Interdisciplinary Conference co-organizer with Christopher Ocker, Center for Religion and Culture (formerly for Hermeneutical Studies): *The Imagined Worlds of Martyrdom*, Berkeley, GTU Dinner Board Room
- 2003 May 4-6: Conference co-organizer with Stefan Willich, Director, Institut für Epidemiologie, Charité, Humboldt Universität Berlin, *Healing in Medicine: QuoVadis?* Schloss Elmau, Bavaria.
- 2003/6 Nominating Committee, Chair, North American Patristics Association.
- 2003 April 25: Conference co-organizer with Christopher Ocker, Center for Religion and Culture (formerly for Hermeneutical Studies): *Militancy and Religion: Religious Challenges to Secular Law*, Berkeley, Badé Museum.
- March 20-23: Conference co-organizer, Society for Late Antiquity and UC Multicampus Research Group Late Antiquity: *Shifting Frontiers V: Violence, Victims, and Vindication in Late Antiquity*, U.C. Santa Barbara.
- 2003- Editorial Board, *Patristics Monograph Series*.
- 2000- External Reviewer, *National Humanities Center*.
- 2001 May 18: *Women and Conversion*, workshop, co-organized with Julia Smith.
- 2000 October 19-20, Princeton: Davis Center: *Conversion in Late Antiquity. New Perspectives*. Conference co-organized with Anthony Grafton and Peter Brown.
- 1999 September 25: Co-organizer with Prof. Stefan Willich, Director, Institut für Epidemiologie, Charité: Conference on "Medicine in 2000: Challenges, Methods, Alternatives," Humboldt Universität Berlin.

- 1999 May – July: Visiting Professor, Dept. of Classics, Universität Konstanz, Sonderforschungsbereich *Norm und Symbol*.
- 1998 June 5-8: Conference co-organizer with Eric Rebillard and Antonella Romano: *Definir et maintenir l'Orthodoxie*, École Française de Rome.
- 1998 Graduate Summer Seminar, Studienstiftung des Deutschen Volkes, Sommerakademie IV, Neubeuren (Bavaria): *The Power of Knowledge. Images of the Physician in Antiquity and Contemporary Echoes*. With S. Willich, Director, Institute für Epidemiologie, Charite, Humboldt Universität Berlin.
- 1997- Editorial Board, *Studien und Texte zu Antike und Christentum* (Tübingen: Mohr- Siebeck).
- 1997 March 13-17: Conference co-organizer with N. Janowitz: *Charisma and Society: A Reappraisal of P.R.L.Brown's article The Rise and Function of the Holy Man in Late Antiquity*. U.C. Berkeley.
- 1996- Editorial Board, *Zeitschrift für Antike und Christentum/Journal of Ancient Christianity* (Berlin: De Gruyter).
- 1995/8 Co-ordinator with E. Rebillard: *Definir et maintenir l'Orthodoxie*: Workshop in collaboration with the École Française de Rome and the France-Berkeley Fund.
- 1995/9 Executive Committee, *Center for Hermeneutical Studies*, GTU.
- 1990- Doreen Townsend Seminar *LARES* ("Late Antique Religions et Society;" ongoing bi-annual meeting for Northern California, out of which the Multi-Campus Research Group "Late Antiquity" emerged).

Peer Reviewer for:

Classical Antiquity, Journal of Early Christian Studies, Journal of Roman Studies, Harvard Theological Journal, Church History, Representations, Speculum, Historia, ZAC/JAC; Oxford University Press; University of California Press; Princeton University Press; Stanford University Press; Blackwells; Harvard University Press; Columbia University Press; Johns Hopkins Press; Cambridge University Press; University of Pennsylvania Press; Cornell University Press.

External Reviewer for "Sonderforschungsbereiche" and "excellence initiatives" at a number of universities in Germany, Switzerland, Norway, and Belgium.

Membership in professional associations

American Historical Association
 American Philological Association
 American Association of Religion
 Society of Biblical Literature
 Deutscher Historikerverband
 American Society for Byzantine Studies
 North American Patristic Society
 American Society for Church History

DEPARTMENTAL AND UNIVERSITY SERVICE

2012-	Chair, Graduate Admissions
2007-11	Department of History, Colloquia Chair
2005/9	Personnel Committee, Department of History (2005-2009)
2005/9	Sather Lecture Selection Committee (Classics, 2005-2009)
1988-	Graduate Admissions Committee, <i>Graduate Program in Ancient History and Mediterranean Archaeology</i> . Graduate Admissions, Dept. of History (1999, 2004, 2005, 2007, 2008, 2010). Graduate Advising Committee, Dept. of History (1999, 2002-04, 2008) Undergraduate Advisor, Dept. of History, (1997-1999, 2002-04) Undergraduate Honors Committee, Religious Studies (1988-); History (1990, 1991, 2005). Colloquia Chair, History (1990, 1997). Committee for the Future Development of the Dept. of History (1992, 2002, 2007). Graduate Admissions Committee, Dept. of History (1992, 1993, 2004, 2005, 2007-2010). History Fundraising Committee (1994, 1999, 2001). Undergraduate Advisor, History (1992).

Campus, - and 'system-wide'

2012-	Steering Committee, Berkeley-LMU –Relations. Executive Committee, Center for the Study of Religions, UC Berkeley.
2012-	Executive Committee, Interdisciplinary Program in Religion.
2011-	Systemwide University Committee on Committees.
2009-	University of California Press, Editorial Board
2009/11	Committee on Committees.
2006/10	Doreen B. Townsend Center for the Humanities, Faculty Advisory Committee.
2004-10	Executive Committee, Interdisciplinary Undergraduate Program, Religious Studies.
2004-	Executive Committee, Organized Research Unit Tebtunis Papyri (1999 - 2007).
2002-	Forester Lectures Selection Committee.
1999-2010	Executive Committee, <i>Multicampus Research Group: "Late Antiquity"</i> .
1988-	Faculty Advisory Board, Program in Religious Studies.
1999/03	Committee for Admission and Enrollments.
1997/04	Executive Committee, Aleshire Center for Epigraphy.
1991, 95,02	Regents' and Chancellor's Fellowship Committee.
1994, 2004	Review Committee, 'Western Civilization' Lecture Series Canon (1994, 2004).
1994-95	Hellman Family Faculty Fund Selection Committee.
1999 and 02	University Committee for Undergraduate Admissions.

PUBLICATIONS

Books:

- Virgins of God. The Making of Asceticism in Late Antiquity.* Oxford Classical Monograph Series. Oxford: Clarendon Press, 1994; Paperback, 1996, re-ed. 1999, 2003; e-book 2006).
- Sons of Hellenism, Fathers of the Church: Emperor Julian, Gregory of Nazianzus, and the Vision of Rome.* Berkeley: UC Press, 2012.
- Of Divine and Human Bondage: Slavery and Freedom in Augustine.* In preparation.
- A Short History of Ancient Christianity.* With Rebecca Lyman. Cambridge: Cambridge University Press, 2011/12 (under contract).

Co-edited Books:

- The Cambridge Companion to Ancient Christianity.* Ed. Susanna Elm and Rebecca Lyman. Cambridge University Press, under contract.
- Quo Vadis Medical Healing. Past Concepts and New Approaches.* Ed. Susanna Elm and Stefan Willich. International Library of Ethics, Law and the New Medicine 44. New York: Springer, 2009.
- Violence in Late Antiquity: Perceptions and Practices.* Ed. H. Drake and co-ed. E. Albu, S. Elm, M. Maas, C. Rapp, M. Salzman. London: Ashgate, 2006.
- Medical Challenges for the New Millennium - An Interdisciplinary Task.* Ed. Stefan N. Willich and Susanna Elm. New York/Amsterdam: Kluwer, 2001.
- Orthodoxie, christianisme, histoire-Orthodoxy, Christianity, History.* Ed. Susanna Elm, Éric Rebillard and Antonella Romano. Collection de l'École française de Rome 270. Rome: École française de Rome, 2000; e-book 2007.
- The "Holy Man" Revisited (1971-1997): Charisma, Texts, and Communities in Late Antiquity.* Ed. Susanna Elm and Naomi Janowitz. *Special Issue Journal of Early Christian Studies* 6: 3 (1998).

Articles

- "Queering the Barbarian (Even More): Gender and Sexuality in the 5th Century," in *The Cambridge Companion to Attila*, ed. M. Maas. Cambridge 2013.
- "Autobiography as Apology: Julian, Gregory, Augustine," in *Literatur in der Spätantike*, Ed. J. Spenger. Berlin 2013.
- "Apollinarius of Laodicea and Gregory of Nazianzus: The Early Years," in *Apollinarius von Laodicea*. Ed. Silke-Petra Bergjan and Martin Heimgartner. Tübingen 2013.
- "*Oikeiōsis pros theon*: Gregory of Nazianzus's Concept of *Theōsis* or Mediation between Individual and Community," in *Community and individual*, ed. E.Rebillard and J. Ruepke.
- "Pagan Challenge, Christian Response: Emperor Julian and Gregory of Nazianzus as Paradigms of Inter-religious Discourse," in *Faithfull Narratives: the Challenge of*

- Religion in History*. Ed. Nina Caputo and Andrea Sterk, Cornell University Press, 2013.
- “Storia di Roma-Storia di Antiochia? Note sulla storiografia Latina tardoantica,” in *Le vie del sapere in ambito siro-mesopotamico dal III al IX secolo*. Ed. S. Elm, M. Pampaloni, C. Tavolieri. *Orientalia Christiana Analecta*, Special issue, 2012.
- “Laughter in Christian Polemics,” *Studia Patristica*, forthcoming.
- “Priest and Prophet: “Gregory of Nazianzus’s Concept of Christian Leadership as Theosis,” in *Priests and Prophets among Pagan, Jews, and Christians*. Ed. G. Stroumsa, R. Parker, B. Dignas, Leiden, forthcoming.
- “Church- Festival-Temple: Reimagining Civic Topography in Late Antiquity,” in *The Transformation of City and Citizenship in the Classical World: From the Fifth Century BCE to the Fifth century CE*. Ed. Claudia Rapp and Hal Drake. Cambridge: CUP, 2012.
- “Waiting for Theodosius, or The Ascetic and the City: Gregory of Nazianzus on Maximus the Philosopher,” in *Festschrift Philip Rousseau*, ed. Blake Leyerle and Robin Darling Young. Duke University Press, forthcoming.
- “Die *persona* des Senators in der Kaiserzeit: Plinius’ Bithynien und Tacitus’ Britannien,” submitted to *Phoenix*.
- “Julian the Writer and His Audience,” in *Emperor Julian*. Ed. N. Baker-Brian and S. Tougher. Cardiff 2012, 1-18.
- “Emperors and Priests: Gregory’s Theodosius and the Macedonians,” in *Re-reading Gregory of Nazianzus. Festschrift Frederick Norris*, Ed. Christopher Beely. Washington DC, Catholic University Press, 2012, 220-35.
- “Paul as seen by Gregory of Nazianzus: Some Aspects of his Greek Antiochene and Syrian Nachleben,” in *Paolo letto da Oriente*. Ed. F. Bonaghi and E. Virginio. Studi Francescani Orientali (with Arabic translation). Milan: Edizioni Terrae Sanctae, 2010, 109-118.
- “Translating Culture: Gregory of Nazianzus, Hellenism, and the Claim to *Romanitas*,” in *Intermedien: Zur kulturellen und artistischen Dynamik*. Ed. Alexandra Kleihues, Barbara Naumann, Edgar Pankow. Zürich: Chronos Verlag, 2010, 17-26.
- “Gregory of Nazianzus’ “Life” of Julian Revisited (Or. 4 and 5): Divine Decree and Imperial Enactment,” in *From the Tetrarchs to Theodosius. The Long Fourth Century*. Festschrift John F. Matthews, ed. Scott McGill, Cristiana Sogno and Edward Watts. Cambridge: Cambridge University Press, 2010, 169-180.
- “Roman Pain and the Rise of Christianity,” in *Quo Vadis Medical Healing: Past Concepts and New Approaches*. Ed. Susanna Elm and Stefan Willich. New York: Springer, 2009, 41-54.
- “Family Men. Masculinity and Philosophy in Late Antiquity,” in *Transformations of late Antiquity. Festschrift Peter Brown*. Ed. Philip Rousseau and Manolis Papoutsakis, Aldershot: Ashgate, 2008, 1-42.
- “Gregory’s Women: Creating a Philosopher’s Family,” in *Gregory of Nazianzus: Images and Reflections*. Ed. Jostein Børtnes and Tomas Hägg. Oslo: Oslo University Press, 2006, 171-191.
- “Captive Crowds: Pilgrims and Martyrs,” in *CROWDS*. Ed. Jeffrey T. Schnapp and M. Tiews, Palo Alto: Stanford University Press, 2006, 133-148.
- “A response,” *Reconsiderations. Augustine and his Time*. Ed. W. Fitzgerald. Villanova

- University Press, 2005, 16-21.
- “Marking the Self in Late Antiquity: Inscriptions, Baptism and the Conversion of Mimes,” in: *Stigmata. Poetiken der Körperinschrift*. Ed. Bettine Menken and Barbara Vinken. Paderborn: Wilhelm Fink Verlag, 2004, e-book 2009, 47-68.
- “‘Oh Paradoxical Fusion:’ Gregory of Nazianzus on Baptism and Cosmology (Or. 38-40),” in: *Heavenly Realms and Earthly Realities in Late Antique Religions*. Ed. R. A. Boustan and A.Y. Reed. Cambridge: Cambridge University Press, 2004, 617-57.
- “Hellenism and Historiography: Gregory of Nazianzus and Julian in Dialogue,” *Journal of Early Medieval Europe* 33: 3, Special issue honoring Elizabeth A. Clark, 2003, 493-515; Italian version, “Ellenismo e Storiografia. Giuliano imperatore e Gregorio Nazianzeno,” in *Società e cultura nella tarda antichità*, Ed. A. Marcone. Florence: Le Monier, 2004, 58-76; reprint in *The Cultural Turn in Late Ancient Studies: Gender, Asceticism, and Historiography*. Ed. Dale Martin, Patricia Cox Miller. Durham, NC: Duke University Press, 2005.
- “Historiographic Identities. Julian, Gregory of Nazianzus and the Forging of Orthodoxy,” *JAC/ZAC* 7 (2003): 249-266.
- “Inscriptions and Conversions. Gregory of Nazianzus on Baptism (or. 38-40),” in *Conversion in Late Antiquity and the Early Middle Ages: Seeing and Believing*. Ed. Kenneth Mills and Anthony Grafton. Rochester: University of Rochester Press, 2003, 1-35.
- “Orthodoxy and the True Philosophical Life: Julian and Gregory of Nazianzus.” *Studia Patristica* 37 (2001): 69-85.
- “Developments in Ancient Medicine-Models for Today’s Challenges? Contemporary Medicine and the Christianisation of the Roman Elite—a Parallel,” in *Medical Challenges for the New Millennium - An Interdisciplinary Task*. Ed. Stefan N. Willich and Susanna Elm. New York/Amsterdam: Kluwer, 2001, 3-17.
- “The Diagnostic Gaze: Gregory of Nazianzus’ Theory of Orthodox Priesthood in his Oration 6 “De pace” and 2 “Apologia de Fuga sua,” in: *Orthodoxie, christianisme, histoire/Orthodoxy, Christianity, History*. Ed. Susanna Elm, Éric Rebillard and Antonella Romano. Rome: École française de Rome, 2000, 83-100.
- “A Programmatic Life: Gregory of Nazianzus’ Orations 42 and 43 and the Constantinopolitan Elites.” *Arethusa* 33 (2000): 411-427.
- “Inventing the Father of the Church: Gregory of Nazianzus’ “Farewell to the Bishops” (Or. 42) in its Historical Context,” in *Vita Religiosa im Mittelalter*. Ed. Franz Felten and Norbert Jaspert. Berlin: Dunker und Humblot, 1999, 3-20.
- „Sklave Gottes“ – Stigmata, Bischöfe und anti-häretische Propaganda im vierten Jahrhundert.“ *Historische Anthropologie* 8: 3 (1999): 345-363.
- “Der Asket als vir publicus. Die Bedeutung von Augustinus’ Konzept des Christus iustus et iustificans für den spätantiken Asketen als Bischof,” in: *Recht, Macht, Gerechtigkeit*. Ed. J. Mehlhausen. Veröffentlichungen der Wissenschaftlichen Gesellschaft für Theologie. Gütersloh: Kaiser, 1999, 192-201.
- “The Dog that Did Not Bark: Doctrine and Patriarchal Authority in the Conflict between Theophilus of Alexandria and John Chrysostom of Constantinople,” in: *Christian Origins I*. Ed. L. Ayres and G. Jones. London: Routledge, 1998, 68-93.

- “Isis’ Loss: Gender, Dependence, and Ethnicity in Synesius’ *De Providentia* or Egyptian Tale.” *Journal of Ancient Christianity* 1 (1997): 96-115.
- “‘Schon auf Erden Engel.’ Einige Bemerkungen zu den Anfängen asketischer Gemeinschaften in Kleinasien.” *Historia* 45 (1996): 483-500.
- “The Polemical Use of Genealogies: Jerome’s Classification of Pelagius and Evagrius Ponticus” *Studia Patristica* 33 (1996): 311-318.
- “‘Pierced by Bronze Needles:’ Anti-Montanist Charges of Ritual Stigmatization in their Fourth-Century Context.” *Journal of Early Christian Studies* (Special Issue) 4: 4 (1996): 409-439.
- “‘Priests ... shall not make any cuttings in their flesh (Lev. 21: 5).’ Graven Images 2 (1995): 36-41.
- “Athanasius of Alexandria’s Letter to the Virgins - who was its intended audience?” in *Ricerche Patristiche in onore di Dom Basil Studer OSB*. Ed. V. Grossi and A. di Bernardino. Augustinianum 33. Rome: Institutum Patristicum Augustinianum, 1993, 171-183.
- “Formen des Zusammenlebens männlicher und weiblicher Asketen im östlichen Mittelmeerraum während des vierten Jahrhunderts nach Christus,” in *Doppelklöster und andere Formen der Symbiose männlicher und weiblicher Religiösen im Mittelalter*. Ed. Kaspar Elm and Michel Parisse. Berliner Historische Studien 18; Ordensstudien 8. Berlin: Duncker and Humblot, 1992, 13-24.
- “Evagrius Ponticus’ *Sententiae ad Virginem*.” *Dumbarton Oaks Papers* 45 (1991): 265-295.
- “Vergini, vedove, diaconisse - alcune osservazioni sullo sviluppo dei cosiddetti “ordini femminile” nel quarto secolo in Oriente.” *Codex Aquilarensis* 5 (1991): 77-89.
- “The *Sententiae ad Virginem* by Evagrius Ponticus and the Problem of Early Monastic Rules.” *Augustinianum* 30 (1990): 393-404.
- “Perceptions of Jerusalem Pilgrimage as Reflected in Two Early Sources on Female Pilgrimage (3rd and 4th Century A.D.).” *Studia Patristica* 20 (1989): 219-223.
- “An Alleged Book-theft in Fourth Century Egypt: P. Lips. 43.” *Studia Patristica* 18 (1989): 209-215.

Book-Reviews:

- Konstan, D., *Before Forgiveness: The Origins of a Moral Idea*. Cambridge/New York: Cambridge University Press, 2010, in *Classical Philology*.
- Hunter, D., *Marriage, Celibacy, and Heresy in Ancient Christianity: the Jovinianist Controversy*. Oxford: Oxford University Press, 2007, in *JAC/ZAC* 13 (2009): 545-548.
- Finn OP, R., *Almsgiving in the Later Roman Empire. Christian Promotion and Practice (313—450)*. Oxford/New York, Oxford University Press 2006, in *Historische Zeitschrift* 286 (2008): 458-459.
- Kahlos, M., *Debate and dialogue: Christian and pagan cultures, c.360 – 430*. Aldershot: Ashgate, 2007, in *Gymnasium* (2008): 114-116.
- Bobertz, C.A. /Brakke, D. Ed., *Reading in Christian Communities. Essays on Interpretation in the Early Church*, Notre Dame 2002, in *ZAC/JAC* 8 (2004): 216-217.
- Burrus, V. *The Sex lives of the Saints. An Erotics of Ancient Hagiography*. University of

- Pennsylvania Press. 2004, in: *Journal of Ecclesiastical History* 56 (2005), 478.
- Clark, Elizabeth A. *Reading Renunciation*, in: *Journal of the American Academy of Religion* 71/1 (2003): 204-206.
- McGuckin, J. *Saint Gregory of Nazianzus. An Intellectual Biography*. In: *St. Vladimir's Theological Quarterly* 46 (2002): 275-278.
- “Cumont’s Legacy.” Bonnet (C.), Motte (A.), (edd.) *Les syncrétismes religieux das le monde Méditerranéen antique*. Actes du Colloque International en l’honneur de Franz CUMONT à l’occasion du cinquantième anniversaire de sa mort. Rome, Academia Belgica, 25-27 septembre 1997, (Tournhout: Brepols, 1999), in: *The Classical Review* n.s. 51 (2001): 289-291.
- The Cult of Saints in Late Antiquity and the Middle Ages*. Essays on the Contribution of Peter Brown. Edited by James Howard-Johnston and Paul Antony Hayward. (Oxford: Oxford University Press, 1999), in: *The Historian*. 64 : 3-4 (2001): 831-832.
- Kimber Buell, D. *Making Christians: Clement of Alexandria and the Rhetoric of Legitimacy*. (Princeton, NJ: Princeton University Press, 1999), and *Women and Christian Origins*. Ed. R. Shepard Kraemer and Mary Rose D’Angelo. (New York: Oxford University Press, 1999), in: *Classical Philology* 96: 3 (2001): 309-316.
- “Sexual Education.” I. Stahlmann, *Der gefesselte Sexus. Weibliche Keuschheit und Askese im Westen des Römischen Reiches*. (Berlin: Akademie Verlag, 1997), in: *The Classical Review* N.S. 50 (2000): 537-540.
- Grimm, V.L. *From Feasting to Fasting, the Evolution of a Sin*. (London: Routledge, 1996): *Scripta Classica Hebraica* 8 (1998): 238-240.
- Haines-Eitzen, Kim, *Guardians of Letters. Literacy, Power, and the Transmitters of Early Christian Literature*. in: *Classical Review*.
- Brakke, D. Athanasius and the Politics of Asceticism. (Oxford: Clarendon Press, 1995), in: *Bryn Mawr Classical Review* 7 (1996): 6-10.
- Trevett, C. Montanism: Gender, Authority, and the New Prophecy. (Cambridge: Cambridge University Press, 1996), *Theological Studies* (1998).
- Durliat, J. De la ville antique à la ville byzantine. Le problème des subsistances (Collection de l’École française de Rome 136; Rome, 1990) in: *Speculum* 68 (1993): 1107-1110.
- Wilfred Griggs, C. Early Egyptian Christianity from its Origins to 451 C.E., (*Coptic Studies* 2, Leiden: Brill, 1990), in: *Journal of the American Oriental Society* 112 (1992) 490-491.
- Countryman, W., *Dirt, Greed and Sex. Sexual Ethics in the New Testament and their Implications for Today*, Philadelphia 1988, for the G.T.U. Forum

Dictionary entries:

- “Montanist Oracles,” in: *Searching the Scriptures: A Feminist-Ecumenical Commentary* I. Ed. by E. Schüssler-Fiorenza, ed., Philadelphia: Crossroad/Continuum, 1994.
- “Celibacy,” “Montanists,” “Novatians” in: *A Guide to the Late Antique World*. Ed. by G. Bowersock, P. Brown, and O. Grabar. Cambridge: Harvard University Press, 1999.
- “Apotaktiken,” “Arsenius,” “Akoimeten,” “Anachoret,” “Jovinian,” “Lerins,” “Syneisakten,” in *Religion in Geschichte und Gegenwart* 4, Tübingen, J.C.B. Mohr, 1999, 2000, 2001 (with English translations).

“Virginity,” “Virgin Birth,” in: *Oxford Companion to the Body*. Ed. Colin Blakemore and Sheila Jennett. Oxford: Oxford University Press, 2001.

“Self-formation,” “Perpetua,” in *Dictionary of Childhood*, Ed. Paula Fass and Mary Ann Mason. New York: Macmillan, 2004.

“Melania,” “Gregory of Nazianzus,” “Firmilian,” “Pachomius,” “Synesius,” “Syneisaktoi,” *Westminster Dictionary of the Early Church*, 2008.

Other writings:

Book Reviews for the *Frankfurter Allgemeine Zeitung* and *Die Welt* include:

P. R.L. Brown, *The Body and Society. Men, Women and Sexual Renunciation in Early Christianity*, F.A.Z. 7/31/1989.

M. Walsh, *Christen und Caesaren*, F.A.Z. 4/7/1989.

K. Christ, *Geschichte der römischen Kaiserzeit von Augustus bis Konstantin*, F.A.Z. 3/15/1989.

K. D. Bracher, *Die Diadochen*, F.A.Z. 9/10/1988.

Palladius, *Die Geschichte des Lausias*, F.A.Z. 7/15/1988.

A. Kalkhoff, *Karl der Grosse*; G. Herm, *Karl der Grosse*, F.A.Z. 2/4/1988.

“Eusebius und seine Kirchengeschichte.” *Die Welt*, 8/20/1999.

“Der Star und die Dame.” Michael T. Clanchey, *Abaelard. Ein mittelalterliches Leben*.

Übersetzung aus dem Englischen von Raul Niemann und Ralf M.W. Stammberger.

Darmstadt: Primus Verlag, 2000. *Die Welt*, 12/12/ 2000.

Other articles include:

"East Germany's Fizzled Revolution", with T. Correl, *New York Times* Op-Ed. section, March 12, 1990, and *International Herald Tribune*, March 11/12 1990

"Am Ende erschlagen sie ihre Brüder. Aufstieg und Zerfall der Jugendbanden in Los Angeles."

Frankfurter Allgemeine Zeitung, 6/20/1992.

“Der Atem Gottes.” *Die Welt* 6/2/2001.

INVITED LECTURES (selection since 2004)

03/1/04: Vancouver, BC, Dept. of English: *The Canadian Research Lecture*: “Life As Program: Gregory of Nazianzus.”

04/6/04: St. Louis: Dept. of History, Washington University: *The Sarah Darrows Lecture*: “Both Mother and Father: Gregory of Nazianzus’ Philosophical Family and the Question of Masculinity in Late Antiquity”.

05/17/04: Stanford: Humanities Center: “A New Masculinity in Late Antiquity?”

06/2-4/04: Princeton: IAS, “Prophecy and Divine Ascent,” –Colloquium on The Late Antique Roots of the Koran.

06/16/04: Oslo: Norwegian Institute of Advanced Studies, Oslo: “Gregory's Women”

06/25/04: Kiel: Dept. of History: “Both Mother and Father: Gregory of Nazianzus’ Philosophical Family and the Question of Masculinity in Late Antiquity”

10/6/04: Tokyo: Keio University, Dept. of History: “Wandering Bishops”

- 10/29/04: Washington DC: Catholic University, Dept. of Classics, *The Andrew Mellon Lecture*: “Romanitas: Slavery, Demography, and Roman Identity.”
- 11/18/04: Princeton: Dept. of History, Shelby Collum Davis Center Thirty Year Anniversary: “Why I do the History I do”.
- 12/6/04: Villanova: Institute for Augustinian Studies: Saint Augustine-Reconsiderations; “Considerations.”
- 10/28-10/29/06: Vancouver: keynote address, “History and Histrionics,” Dept. of English, Center for Medieval Studies, Performing the Past.
- 02/06/07: Berlin: American Academy, *Ellen Maria Gorrissen Lecture*: “Pagan Challenge – Christian Response: Transforming the Late Antique Elites.”
- 04/16/07: Berlin: Humboldt University: “Roman Pain and Notions of Ancient Medicine.”
- 05/03/07: Frankfurt a. M.: Max-Planck Institut für Rechtsgeschichte: “Divine Decree and Imperial Enactment”
- 06/18/07: Chateau de la Bretesche (Nantes) “City of God – How to Transform the late Antique City.”
- 06/01/07: Heidelberg: Institut für Altertumswissenschaften: “Pagan Challenge - Christian Response: Transforming the Late Antique Elites.”
- 08/07/07: Oxford: International Patristics Conference, “Hellenism and the Bishops.”
- 09/20/07: New York: Columbia University: keynote address: “The Roman Empire in Extremis.”
- 01/03-6/08: Washington DC: American Historical Association, Panel on patristic Historiography in American Cities, Commentator; and paper (and panel organizer) “Managing the Late Antique City: Divine Decree and Imperial Enactment.”
- 02/16/08: Berlin: Free University: Keynote Address: “Theatricality and Anti-theatricality-the Case of the Church Fathers,” Conference on Anti-theatricality .
- 05/25-29/08: Locarno: Monte Verità: “Hellenismus and Romanitas–Lost in Translation?” Transformation, Transference, Translation – Artistic and Cultural Dynamics of Exchange.
- 06/16/08: Freiburg: Dept. of History: “Die *persona* des Senators in der Kaiserzeit.”
- 09/16/08: Gainesville, University of Florida: *Inaugural Rothman Lecture* “Faithful Narratives -The Challenge of Religion in History.”
- 11/19/2008: Atlanta: Emory University, *Holland Lecture in Ancient History*: “Writing for Prestige: Bishops as Aristocrats.”
- 10/17/2008: Davis, Dept. of Classics, “Julian as Panegyrist.”
- 12/15/2008: Leuven: Katholieke Universiteit; Keynote address: “Episcopal Authority in Late Antiquity,” Conference on *Episcopal Authority in Late Antiquity*.
- 04/2-5/2009: Bloomington, University of Indiana, Classics and Religious Studies: “Translating Hellenism,” *Shifting Frontiers*.
- 04/23-25/2009: Damascus, Syria: keynote address: “Paul as seen by Gregory of Nazianzus: Some Aspects of his Greek Antiochene and Syrian Nachleben,” *Paolo letto da Oriente*; international Conference celebrating 2000 years of Paul.
- 05/24-26/2009: Chicago, NAPS, “Maximus of Constantinople: A Cynic Philosopher in the City.”
- 07/16-18/2009: Cardiff: University of Wales, Classics: keynote address: “Julian the Writer,” conference on *Julian the Writer*.

09/22/2009: Munich, Center for Advanced Study: "Slavery and Christianity in Antiquity."

11/28/2009: Cambridge, UK, Sidney Sussex College: "Pagan Challenge-Christian Response;" Center for Late Antiquity.

12/16/2009: Muenster: Exzellenz-cluster Religion und Politik: "Religion as Politics - Julian and Gregory."

01/07/2010: San Diego, AHA: Chair, Panel on Slavery in Antiquity.

03/09/2010: UC Berkeley: "Christians in the Roman World: Transforming the Empire," Learning in Retirement.

04/14/2010: San Francisco: "The Divine Speaks But what does it say? Oracles, Divination, Prophecy," SFSU Classics Annual Lecture Series.

05/01/2010: New Haven, Yale University, Dept. of Classics: "Gregory's 'Life' of Julian - Governance by Invective."

1/6/2011; AHA Boston: Panel, Faithful Narratives – Religion and History

5/3/2011: Berlin: Free University: Literature in der Spaetantike: Autobiography as Apology: Gregory and Augustine.

5/11/2011: Rome: Vie del Sapere: "Storiografia Romana-Storiografica Antiocena?"

6/7/2011: Zuerich-Lins: Apollinaris Reconsidered: "Gregory and Apollinaris"

8/11/2011: Oxford Patristics Conference: "Laughter in Christian Polemics."

8/30/2011: Eisenach: Individual and Community: "Gregory and Theosis."

11/19/2011: SBL San Francisco: Invited Panel on Religion and Violence: "Slave Raids- Augustine's Letter 10*."

11/20/2011: ARA San Francisco: Panel on E. Clark, *The Founding Fathers*.

12/16/2011: Munich, Kommission fuer Papyrologie und Epigraphic: "Augustine's Letter 10* and 24*."

2/25/2012: San Anselmo, San Francisco Theological Seminary: Bodies in Time and Space: "Captive Bodies – Augustine and Slavery."